

2 Kings 2:19

Authorized King James Version (KJV)

And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

Analysis

And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

This verse contributes to the overall theme of chapter 2: Prophetic succession and confirmation of divine calling. The prophetic ministry served as God's primary means of covenant enforcement, calling both kings and people to faithfulness. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

Historical Context

Historical Setting: 2 Kings 2 takes place during the mid-9th century BCE, around 850 BCE, during the transition from Elijah to Elisha. The chapter's theme (Elijah's Translation and Elisha's Beginning) reflects the historical reality of prophetic succession and divine affirmation of Elisha's ministry following Elijah's remarkable translation. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical

Related Passages

John 15:13 — Greatest form of love

Study Questions

- ## Interlinear Text

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Additional Cross-References

Exodus 23:26 (Parallel theme): There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

Deuteronomy 28:11 (References Lord): And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

Exodus 15:23 (Parallel theme): And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

Exodus 7:19 (References Lord): And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

Numbers 12:11 (References Lord): And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

1 Kings 16:34 (References Lord): In his days did Hiel the Beth-elite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.

Joshua 6:17 (References Lord): And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Joshua 6:26 (References Lord): And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

1 Kings 18:7 (References Lord): And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?

Hosea 9:14 (References Lord): Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts.

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